



ATTENTION- READ CAREFULLY

YOU MAY SUBMIT ***FULL AND COMPLETE*** APPLICATIONS VIA EMAIL IN A **SINGLE PDF** ATTACHMENT TO VA10.Academy@mail.house.gov, or **MAIL OR PHYSICALLY DROP OFF*** APPLICATION AND REQUIRED INFORMATION TO:

Office of Congresswoman Jennifer Wexton

Attn: Anthony Barnes

21351 Gentry Drive Suite 140

Sterling, VA 20166

Phone: (202) 380-6362

PHYSICAL DROP OFF ONLY AVAILABLE ON THURSDAY SEPTEMBER 29th AND FRIDAY SEPTEMBER 30th FROM 4:00PM-7:00PM

EMAILED APPLICATIONS **DUE NO LATER THAN 12:00PM** SATURDAY OCTOBER 1st, 2022

Congresswoman Jennifer Wexton
21315 Gentry Dr, Sterling, VA 20165



Academy Nomination Application

1. Identification – Please Print

Name: _____ SSN-Last 4: XXX-XX-_____

Date of Birth: _____ City/State of Birth: _____ US Citizen Yes No

Street Address: _____

Email Address: _____

Home Telephone: _____ Cell Phone: _____

2. Academy Preference

Select ONE Academy that you would like to be considered for a nomination. If you are applying to the Merchant Marine Academy (MMA) you may select one more Academy for consideration.

_____ US Air Force Academy (Colorado Springs)

_____ US Merchant Marine Academy (Kings Point)

_____ US Military Academy (West Point)

_____ US Naval Academy (Annapolis)

Did you attend an Academy Sponsored Summer Leadership Seminar, if so, where?

YOU MUST ALSO COMPLETE A SEPARATE APPLICATION DIRECTLY TO THE

ACADEMIES YOU WISH TO BE CONSIDERED FOR:

I certify that I have opened an application file and am *actively* seeking admission to the Academy that I am applying for a nomination. If applying to the USAFA, please provide your ALO instead.

Academy: _____ Candidate Number: _____

I certify that all of the above information is accurate:

Signature: _____ Date: _____

PLEASE STOP AND READ THIS IMPORTANT INFORMATION:

The VA-10 Service Academy Board has established minimum requirements for consideration of a nomination based on past experience, and a competitive environment within VA-10. The goal is to enable candidates to make an informed decision before beginning the application process. The following MINIMUM requirements for consideration of a nomination are:

SAT- (600) Reading and (600) Math

Or, ACT – (27) Average of Reading and English score, and (27) Math

Additionally, a GPA of 3.5 or higher.

Congresswoman Wexton’s staff is available to guide candidates through the nomination process. If you have questions regarding the requirements, please contact the Academy Coordinator, at 703-234-3800 or email at Anthony.barnes@mail.house.gov or Erica.Campeau@mail.house.gov

3. Academic Achievement

- a. Currently Attending: High School 2 yr. College 4 yr. College
 Prep School Academy Prep School Academy Civil Prep School
 Home School, if so, Certification/Accreditation Program? _____
- b. What High School did you last attend? _____
- c. If already graduated from High School, where are you currently studying?
_____ Current GPA _____
- d. HS Graduation Date _____ Weighted GPA _____
- e. SAT Scores*: Critical Reading _____ Math _____
Last testing date _____ Next test date _____
- f. ACT Scores*: English _____ Math _____ Reading _____ Science _____
Last testing date _____ Next test date _____

*Super Score- Highest score achieved for each component.

4. Extra-Curricular/Volunteer and Community Service Activity

5. Employment

6. Athletic Activity

7. Interest in the Military (additional pages may be added)

a. Why do you want to attend a Military Academy

b. What are your career aspirations?

c. What does military service mean to you?

d. What does moral character mean to you?

e. How do you feel about serving in the military given the international challenges

and the likelihood of being deployed for an extended period of time?

***ALL APPLICATIONS MUST BE COMPLETE AND CONTAIN ALL
OF THE FOLLOWING REQUIRED ATTACHMENTS OR THEY
WILL NOT BE ACCEPTED***

REQUIRED ATTACHMENTS:

- 1. OFFICIAL HIGH SCHOOL/PREP SCHOOL OR COLLEGE TRANSCRIPT**
- 2. 3 LETTERS OF REFERENCE**
- 3. OFFICIAL SAT and/or ACT SCORE SHEETS**
- 4. 2020 CLASS SCHEDULE/REQUESTED CLASS SCHEDULE**
- 5. PHOTOGRAPH OF APPLICANT**